

# Federal Program Matrix

| Federal Programs Information   | Access to Capital | Business Assistance | Community Building | Disaster Relief | Economic Development | Education | Environment | Equal Opportunity |
|--|-------------------|---------------------|--------------------|-----------------|----------------------|-----------|-------------|-------------------|
| ★ Primary Category   |                   |                     |                    |                 |                      |           |             |                   |
| ■ Related Category   |                   |                     |                    |                 |                      |           |             |                   |
| <b>U.S. Department of Agriculture</b>  |                   |                     |                    |                 |                      |           |             |                   |
| Business and Industrial Loans  | ■                 | ★                   |                    |                 | ■                    |           |             |                   |
| Child and Adult Care Food Program  |                   |                     |                    |                 |                      |           |             |                   |
| Community Facilities Loans   |                   |                     |                    |                 | ■                    |           |             |                   |
| Community Food Project Program   |                   |                     |                    |                 |                      |           |             |                   |
| Distance Learning and Telemedicine Loans and Grants                          |                   |                     |                    |                 |                      | ★         |             |                   |
| Empowerment Zones Program  | ■                 | ■                   | ■                  | ■               | ★                    | ■         | ■           | ■                 |
| Farm Labor Housing Loans and Grants  |                   |                     |                    |                 |                      |           |             |                   |
| Indian Tribes and Tribal Corporation Loans                                   |                   |                     |                    |                 | ★                    |           |             |                   |
| Intermediary Relending Program   | ■                 | ★                   |                    |                 | ■                    |           |             |                   |
| Rural Cooperative Development Grants   |                   | ■                   |                    |                 | ★                    |           |             |                   |
| Rural Development Grants   |                   | ■                   |                    |                 | ★                    |           |             |                   |
| Rural Economic Development Loans Grants                                      | ■                 | ■                   |                    |                 | ★                    |           |             |                   |
| Special Supplemental Nutrition Program for Women, Infants, and Children(WIC) |                   |                     |                    |                 |                      |           |             |                   |
| Transportation Services, Agriculture Marketing service                       |                   |                     |                    |                 | ★                    |           |             |                   |

# Federal Program Matrix

| Federal Programs Information   | Health | Housing and Homeless | Human services and Family Support | Infrastructure | Public Safety and crime Prevention | Technical Assistance | Welfare to Work | Workforce Development |
|--|--------|----------------------|-----------------------------------|----------------|------------------------------------|----------------------|-----------------|-----------------------|
| ★ Primary Category   |        |                      |                                   |                |                                    |                      |                 |                       |
| ■ Related Category   |        |                      |                                   |                |                                    |                      |                 |                       |
| <b>U.S. Department of Agriculture</b>  |        |                      |                                   |                |                                    |                      |                 |                       |
| Business and Industrial Loans  |        |                      | ★                                 |                |                                    |                      |                 |                       |
| Child and Adult Care Food Program  | ■      |                      |                                   | ★              |                                    |                      |                 |                       |
| Community Facilities Loans   |        |                      |                                   |                |                                    |                      |                 |                       |
| Community Food Project Program   | ■      |                      | ★                                 |                |                                    |                      |                 |                       |
| Distance Learning and Telemedicine Loans and Grants                          | ■      |                      |                                   | ■              |                                    |                      |                 |                       |
| Empowerment Zones Program  | ■      | ■                    | ■                                 | ■              | ■                                  | ■                    | ■               | ■                     |
| Farm Labor Housing Loans and Grants  |        | ★                    |                                   |                |                                    | ■                    |                 |                       |
| Indian Tribes and Tribal Corporation Loans                                   |        |                      |                                   |                |                                    |                      |                 |                       |
| Intermediary Relending Program   |        |                      |                                   |                |                                    |                      |                 |                       |
| Rural Cooperative Development Grants   |        |                      |                                   |                |                                    |                      |                 |                       |
| Rural Development Grants   |        |                      |                                   |                |                                    |                      |                 |                       |
| Rural Economic Development Loans Grants                                      |        |                      |                                   | ■              |                                    |                      |                 |                       |
| Special Supplemental Nutrition Program for Women, Infants, and Children(WIC) | ■      |                      | ★                                 |                |                                    |                      |                 |                       |
| Transportation Services, Agriculture Marketing service                       |        |                      |                                   | ■              |                                    | ■                    |                 |                       |

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| Federal Programs Information  | Access to Capital | Business Assistance | Community Building | Disaster Relief | Economic Development | Education | Environment | Equal Opportunity |
|---|-------------------|---------------------|--------------------|-----------------|----------------------|-----------|-------------|-------------------|
| <b>Appalachian Regional Commission</b>  |                   |                     |                    |                 |                      |           |             |                   |
| Leadership and Civic Development Initiative   |                   |                     |                    |                 | ■                    |           | ★           |                   |
| <b>U.S. Department of Commerce</b>  |                   |                     |                    |                 |                      |           |             |                   |
| Economic Adjustment Program   |                   |                     |                    |                 | ★                    |           |             |                   |
| International Trade Administration  | ■                 |                     |                    |                 | ★                    |           |             |                   |
| Local Technical Assistance Program  |                   |                     |                    |                 | ■                    |           |             | ■                 |
| National Technical assistance Program   |                   |                     |                    |                 | ■                    |           |             |                   |
| Office of aBusiness Liaison   |                   | ★                   |                    |                 | ■                    |           |             |                   |
| Planning Program for Economic Development Districts, Indian Tribes, and Redevelopment Areas   |                   |                     |                    |                 | ■                    |           |             |                   |
| Public Works and Development Facilities   |                   |                     | ■                  |                 | ★                    |           |             |                   |
| <b>The Corporation for National Service</b>   |                   |                     |                    |                 |                      |           |             |                   |
| AmeriCorps*National Civilian Community Corps  |                   |                     | ★                  | ■               |                      | ■         | ■           |                   |
| AmeriCorps*State/National   |                   |                     | ★                  |                 |                      | ■         |             |                   |
| AmeriCorps*VISTA  |                   |                     | ★                  |                 |                      |           |             |                   |
| Learn and Serve America   |                   |                     |                    |                 |                      | ★         |             |                   |
| National Senior Service Corps   |                   |                     | ★                  |                 |                      |           |             |                   |
| <b>U.S. Department fo Defense</b>   |                   |                     |                    |                 |                      |           |             |                   |
| Community Economic Adjustment Planning Assistance   |                   |                     |                    |                 | ★                    |           |             |                   |
| National Guard ChalleNGe Program  |                   |                     |                    |                 |                      | ★         |             |                   |
| Procurement Technical Assistance Program  |                   | ★                   |                    |                 |                      |           |             |                   |
| <i>Selling to the Military</i>  |                   |                     |                    |                 | ★                    |           |             |                   |
| <i>Small Business Specialist</i>  |                   |                     |                    |                 | ★                    |           |             |                   |
| Technical Assistance for Historically Black Colleges and Universities(HBCUs), Tribal Colleges and Universities (TCUs) and Minority Institutions |                   |                     |                    |                 |                      | ■         |             | ■                 |

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| Federal Programs Information  | Health | Housing and Homeless | Human services and Family Support | Infrastructure | Public Safety and crime Prevention | Technical Assistance | Welfare to Work | Workforce Development |
|---|--------|----------------------|-----------------------------------|----------------|------------------------------------|----------------------|-----------------|-----------------------|
| <b>Appalachian Regional Commission</b>  |        |                      |                                   |                |                                    |                      |                 |                       |
| Leadership and Civic Development Initiative   |        |                      |                                   |                |                                    | ■                    |                 |                       |
| <b>U.S. Department of Commerce</b>  |        |                      |                                   |                |                                    |                      |                 |                       |
| Economic Adjustment Program   |        |                      |                                   | ■              |                                    |                      |                 |                       |
| International Trade Administration  |        |                      |                                   |                |                                    | ■                    |                 |                       |
| Local Technical Assistance Program  |        |                      |                                   |                |                                    | ★                    |                 |                       |
| National Technical assistance Program   |        |                      |                                   |                |                                    | ★                    |                 |                       |
| Office of aBusiness Liaison   |        |                      |                                   |                |                                    | ■                    |                 |                       |
| Planning Program for Economic Development Districts, Indian Tribes, and Redevelopment Areas   |        |                      |                                   |                |                                    | ■                    | ■               | ★                     |
| Public Works and Development Facilities   |        |                      |                                   | ■              |                                    |                      |                 | ■                     |
| <b>The Corporation for National Service</b>   |        |                      |                                   |                |                                    |                      |                 |                       |
| AmeriCorps*National Civilian Community Corps  |        |                      | ■                                 |                | ■                                  |                      |                 |                       |
| AmeriCorps*State/National   |        |                      |                                   |                | ■                                  |                      |                 | ■                     |
| AmeriCorps*VISTA  |        |                      | ■                                 |                |                                    |                      |                 |                       |
| Learn and Serve America   |        |                      | ■                                 |                | ■                                  |                      |                 |                       |
| National Senior Service Corps   |        |                      | ■                                 |                |                                    |                      |                 | ■                     |
| <b>U.S. Department fo Defense</b>   |        |                      |                                   |                |                                    |                      |                 |                       |
| Community Economic Adjustment Planning Assistance   |        |                      |                                   |                |                                    | ■                    |                 |                       |
| National Guard ChalleNGe Program  |        |                      |                                   |                |                                    |                      |                 | ■                     |
| Procurement Technical Assistance Program  |        |                      |                                   |                |                                    | ■                    |                 |                       |
| <i>Selling to the Military</i>  |        |                      |                                   |                |                                    |                      |                 |                       |
| <i>Small Business Specialist</i>  |        |                      |                                   |                |                                    |                      |                 |                       |
| Technical Assistance for Historically Black Colleges and Universities(HBCUs), Tribal Colleges and Universities (TCUs) and Minority Institutions |        |                      |                                   |                |                                    | ★                    |                 |                       |

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| Federal Programs Information  | Access to Capital | Business Assistance | Community Building | Disaster Relief | Economic Development | Education | Environment | Equal Opportunity |
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| <b>U.S. Department of Education</b>   |                   |                     |                    |                 |                      |           |             |                   |
| Bilingual Education-Comprehensive School Grants                                     |                   |                     |                    |                 |                      | ★         |             |                   |
| Elementary and Secondary Education Act-Part A of Title 1                            |                   |                     |                    |                 |                      | ★         |             |                   |
| Even Start-State Education Agencies   |                   |                     |                    |                 |                      | ★         |             |                   |
| Magnet Schools Assistance in Desegregating Districts                                |                   |                     |                    |                 |                      | ★         |             | ■                 |
| Program Development Implementation Grants   |                   |                     |                    |                 |                      | ★         |             |                   |
| Public Charter Schools  |                   |                     |                    |                 |                      | ★         |             | ■                 |
| Safe and Drug-Free School Communities State Grants Program                          |                   |                     |                    |                 |                      | ★         |             |                   |
| School-to-Work Opportunities  |                   |                     |                    |                 |                      | ★         |             |                   |
| School-to-Work Opportunities--Urban/Rural Opportunities Grants                      |                   |                     |                    |                 |                      | ★         |             |                   |
| Technology Innovation Challenge Grant   |                   |                     | ■                  |                 |                      | ★         |             |                   |
| 21st Century Community Learning Centers   |                   |                     | ■                  |                 |                      | ★         |             |                   |
| <b>U.S. Department Of Energy</b>  |                   |                     |                    |                 |                      |           |             |                   |
| Affordable Housing Partnerships   |                   |                     |                    |                 |                      |           |             |                   |
| Clean Cities  |                   |                     |                    |                 |                      |           | ■           |                   |
| Empowerment Zone/Enterprise Community (EZ/EC) Capacity Building Small Grant Program |                   | ■                   | ★                  |                 | ■                    |           | ■           |                   |
| Empowerment Zone/Enterprise Community(EZ/EC) Sustainable Development Workshops      |                   |                     | ■                  |                 | ■                    |           | ■           |                   |
| Industrial Assessment Center(IAC) Program   |                   | ★                   |                    |                 | ■                    |           |             |                   |
| Laboratory Technical Assistance Programs(LabTAB)                                    |                   |                     | ■                  |                 |                      |           | ■           |                   |
| Municipal Energy Management Program (MEMP)  | ■                 |                     |                    |                 | ★                    |           | ■           |                   |
| Rebuild America   |                   |                     |                    |                 | ★                    |           |             |                   |
| Secretary of energy's Council on Community Service                                  |                   |                     | ★                  |                 |                      | ■         |             |                   |
| Small, Minority, and Women-Owned Business   |                   | ★                   |                    |                 |                      |           |             | ■                 |
| State Energy Program (SEP)/State Special Projects                                   |                   | ■                   |                    |                 | ★                    |           | ■           |                   |
| <b>U.S. Environmental Protection Agency</b>   |                   |                     |                    |                 |                      |           |             |                   |
| Brownfields Cleanup and Redevelop Initiative  |                   | ■                   |                    |                 | ■                    |           | ★           |                   |
| Environmental Justice Community Grants Program                                      |                   |                     | ■                  |                 |                      |           | ★           |                   |
| Environmental Justice Through Pollution Prevention Grants                           |                   |                     | ■                  |                 |                      |           | ★           |                   |
| EPA's Smart Growth Network  |                   |                     |                    |                 | ■                    |           | ■           |                   |

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| Federal Programs Information  | Health | Housing and Homeless | Human services and Family Support | Infrastructure | Public Safety and crime Prevention | Technical Assistance | Welfare to Work | Workforce Development |
|---|--------|----------------------|-----------------------------------|----------------|------------------------------------|----------------------|-----------------|-----------------------|
| <b>U.S. Department of Education</b>   |        |                      |                                   |                |                                    |                      |                 |                       |
| Bilingual Education-Comprehensive School Grants                                     |        |                      | ■                                 |                |                                    |                      |                 | ■                     |
| Elementary and Secondary Education Act-Part A of Title 1                            |        |                      |                                   |                |                                    | ■                    | ■               | ■                     |
| Even Start-State Education Agencies   |        |                      | ■                                 |                |                                    |                      |                 |                       |
| Magnet Schools Assistance in Desegregating Districts                                |        |                      |                                   |                |                                    |                      |                 | ■                     |
| Program Development Implementation Grants   |        |                      |                                   |                |                                    |                      |                 | ■                     |
| Public Charter Schools  |        |                      |                                   |                |                                    |                      |                 |                       |
| Safe and Drug-Free School Communities State Grants Program                          |        |                      |                                   |                | ■                                  |                      |                 |                       |
| School-to-Work Opportunities  |        |                      |                                   |                |                                    |                      |                 | ■                     |
| School-to-Work Opportunities--Urban/Rural Opportunities Grants                      |        |                      |                                   |                |                                    |                      |                 | ■                     |
| Technology Innovation Challenge Grant   |        |                      |                                   |                |                                    | ■                    |                 | ■                     |
| 21st Century Community Learning Centers   |        |                      |                                   |                | ■                                  |                      |                 |                       |
| <b>U.S. Department Of Energy</b>  |        |                      |                                   |                |                                    |                      |                 |                       |
| Affordable Housing Partnerships   |        | ★                    |                                   |                |                                    | ■                    |                 |                       |
| Clean Cities  |        |                      |                                   | ■              |                                    | ★                    |                 | ■                     |
| Empowerment Zone/Enterprise Community (EZ/EC) Capacity Building Small Grant Program |        |                      |                                   | ■              |                                    | ■                    |                 |                       |
| Empowerment Zone/Enterprise Community(EZ/EC) Sustainable Development Workshops      |        |                      |                                   | ■              |                                    | ★                    |                 |                       |
| Industrial Assessment Center(IAC) Program   |        |                      |                                   |                |                                    |                      |                 |                       |
| Laboratory Technical Assistance Programs(LabTAB)                                    |        |                      |                                   | ■              |                                    | ★                    |                 |                       |
| Municipal Energy Management Program (MEMP)  |        |                      |                                   | ■              |                                    |                      |                 |                       |
| Rebuild America   |        |                      |                                   |                |                                    | ■                    |                 |                       |
| Secretary of energy's Council on Community Service                                  |        |                      | ■                                 |                |                                    |                      |                 |                       |
| Small, Minority, and Women-Owned Business   |        |                      |                                   |                |                                    | ■                    |                 |                       |
| State Energy Program (SEP)/State Special Projects                                   |        |                      |                                   |                |                                    |                      |                 |                       |
| <b>U.S. Environmental Protection Agency</b>   |        |                      |                                   |                |                                    |                      |                 |                       |
| Brownfields Cleanup and Redevelop Initiative  |        |                      |                                   |                |                                    | ■                    |                 |                       |
| Environmental Justice Community Grants Program                                      |        |                      |                                   |                |                                    |                      |                 |                       |
| Environmental Justice Through Pollution Prevention Grants                           |        |                      |                                   |                |                                    |                      |                 |                       |
| EPA's Smart Growth Network  |        |                      |                                   |                |                                    | ★                    |                 |                       |

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| Rural Community Assistance Program (RCAP) |                   |                      |                    |                   |                      |           |             |                   |

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|---|--------|----------------------|-----------------------------------|----------------|------------------------------------|----------------------|-----------------|-----------------------|
| Rural Community Assistance Program (RCAP) |        |                      |                                   |                |                                    | ★                    |                 |                       |



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| Federal Programs Information  | Access to Capital | Business Assistance | Community Building | Disaster Relief | Economic Development | Education | Environment | Equal Opportunity |
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| <b>U.S. General Services Administration</b>                               |                   |                     |                    |                 |                      |           |             |                   |
| Computers for Education   |                   |                     |                    |                 |                      | ■         |             |                   |
| Consumer Information catalog and aList of Federal Publications in Spanish |                   |                     |                    |                 |                      |           |             |                   |
| Federal Real Property for Public or Private Use                           |                   |                     |                    |                 | ■                    | ■         | ■           |                   |
| Good Neighbor Program   |                   |                     | ★                  |                 |                      |           |             |                   |
| <b>U.S. Department of Health and Human Services</b>                       |                   |                     |                    |                 |                      |           |             |                   |
| Child Care and development Block Grant                                    |                   |                     |                    |                 |                      | ■         |             |                   |
| Community -Based Family Resource and Support Grants                       |                   |                     | ■                  |                 |                      | ■         |             |                   |
| Community Food and Nutrition Program                                      |                   |                     |                    |                 |                      |           |             |                   |
| Community Services Block Grant  |                   |                     |                    |                 |                      | ■         |             |                   |
| Demonstration Partnership Program   |                   |                     | ■                  |                 |                      |           |             |                   |
| Disease Prevention Investigations and Technical Assistance                |                   |                     |                    |                 |                      |           |             |                   |
| Family Violence Prevention and Services Discretionary Funds               |                   |                     |                    |                 |                      |           |             |                   |
| Head Start/Early Start  |                   |                     | ■                  |                 |                      | ■         |             |                   |
| Health Program for Toxic Substances and Disease Registry                  |                   |                     |                    |                 |                      |           | ■           |                   |
| HIV Prevention Grants   |                   |                     |                    |                 |                      |           |             |                   |
| Maternal and Child Health Block Grant                                     |                   |                     |                    |                 |                      |           |             |                   |
| Mental Health Performance Partnership Grant                               |                   |                     | ■                  |                 |                      |           |             |                   |
| National Aging Information Center   |                   |                     |                    |                 |                      |           |             |                   |
| National Immunization Program Grants                                      |                   |                     |                    |                 |                      | ■         |             |                   |
| Preventive Health and Health Services Block Grant                         |                   |                     |                    |                 |                      |           |             |                   |
| Rural Network development Grant   |                   |                     |                    |                 |                      |           |             |                   |
| Ryan White Comprehensive AIDS Resources (CARE) Act Grant                  |                   |                     | ■                  |                 |                      |           |             |                   |
| Social Services Block Grant (SSBG)  |                   |                     |                    |                 |                      |           |             |                   |
| State Incentive Cooperative Agreements for Community-Based Action         |                   |                     | ■                  |                 |                      |           |             |                   |
| Substance Abuse Prevention and Treatment Block Grant                      |                   |                     | ■                  |                 |                      |           |             |                   |
| Substance Abuse Prevention Programs                                       |                   |                     | ★                  |                 |                      |           |             |                   |

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| <b>U.S. General Services Administration</b>                               |        |                      |                                   |                |                                    |                      |                 |                       |
| Computers for Education   |        |                      |                                   |                |                                    | ★                    |                 |                       |
| Consumer Information catalog and aList of Federal Publications in Spanish |        |                      |                                   |                |                                    | ★                    |                 |                       |
| Federal Real Property for Public or Private Use                           | ■      | ■                    |                                   | ■              | ■                                  | ★                    |                 |                       |
| Good Neighbor Program   |        |                      |                                   | ■              |                                    | ■                    |                 |                       |
| <b>U.S. Department of Health and Human Services</b>                       |        |                      |                                   |                |                                    |                      |                 |                       |
| Child Care and development Block Grant                                    |        |                      | ★                                 |                |                                    |                      | ■               |                       |
| Community -Based Family Resource and Support Grants                       | ■      |                      | ★                                 |                | ■                                  |                      | ■               |                       |
| Community Food and Nutrition Program                                      | ■      |                      | ★                                 |                |                                    |                      |                 |                       |
| Community Services Block Grant  | ■      | ■                    | ★                                 |                |                                    |                      | ■               |                       |
| Demonstration Partnership Program   | ■      | ■                    | ★                                 |                |                                    |                      |                 | ■                     |
| Disease Prevention Investigations and Technical Assistance                | ★      |                      |                                   |                |                                    |                      |                 | ■                     |
| Family Violence Prevention and Services Discretionary Funds               |        |                      | ★                                 |                | ■                                  |                      |                 |                       |
| Head Start/Early Start  | ■      |                      | ★                                 |                |                                    |                      | ★               |                       |
| Health Program for Toxic Substances and Disease Registry                  | ★      |                      |                                   |                |                                    |                      |                 |                       |
| HIV Prevention Grants   | ★      |                      |                                   |                |                                    |                      |                 |                       |
| Maternal and Child Health Block Grant                                     | ★      |                      | ■                                 |                |                                    |                      |                 |                       |
| Mental Health Performance Partnership Grant                               | ★      |                      | ■                                 |                |                                    |                      |                 |                       |
| National Aging Information Center   |        |                      | ★                                 |                |                                    | ■                    |                 |                       |
| National Immunization Program Grants                                      | ★      |                      | ■                                 |                |                                    |                      |                 |                       |
| Preventive Health and Health Services Block Grant                         | ★      |                      | ■                                 |                |                                    |                      |                 |                       |
| Rural Network development Grant   | ★      |                      | ■                                 |                |                                    |                      |                 |                       |
| Ryan White Comprehensive AIDS Resources (CARE) Act Grant                  | ★      |                      | ■                                 |                |                                    |                      |                 |                       |
| Social Services Block Grant (SSBG)  | ■      |                      |                                   |                |                                    |                      | ■               |                       |
| State Incentive Cooperative Agreements for Community-Based Action         | ★      |                      | ■                                 |                | ■                                  |                      |                 |                       |
| Substance Abuse Prevention and Treatment Block Grant                      | ■      |                      | ★                                 |                | ■                                  |                      |                 |                       |
| Substance Abuse Prevention Programs                                       |        |                      | ■                                 |                | ■                                  |                      |                 |                       |

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| <b>U.S. Department of Housing and Urban Development</b>                   |                   |                     |                    |                 |                      |           |             |                   |
| Brownfields Economic Development Initiative (BEDI) Grants                 |                   |                     |                    |                 | ★                    |           | ■           |                   |
| Community development Block Grant Program                                 | ■                 | ■                   | ■                  |                 | ★                    | ■         | ■           |                   |
| Community Outreach Partnership Centers                                    |                   | ■                   | ■                  | ■               | ★                    | ■         | ■           | ■                 |
| Economic Development Initiative (EDI)                                     | ■                 | ■                   |                    | ■               | ★                    | ■         | ■           | ■                 |
| HOME Investment Partnerships Program                                      |                   |                     |                    |                 |                      |           |             |                   |
| Homeownership Zones Program   |                   |                     |                    |                 | ■                    |           |             |                   |
| Housing Opportunities for Persons with AIDs (HOPWA)                       |                   |                     |                    |                 |                      |           |             |                   |
| Joint Community Development Program                                       |                   |                     | ★                  |                 |                      | ■         |             |                   |
| Multifamily Housing and Health Care Facilities Mortgage Insurance Program | ■                 |                     |                    |                 |                      |           |             |                   |
| Public Housing Drug Elimination Program(PHDEP)                            |                   |                     |                    |                 |                      |           |             |                   |
| Section 108 Loan Guarantee  | ■                 | ■                   |                    | ■               | ★                    | ■         | ■           | ■                 |
| Section 8 Moderate Rehabilitation SRO Program                             |                   |                     |                    |                 |                      |           |             |                   |
| Service Coordinator Program   |                   |                     |                    |                 |                      |           |             |                   |
| Shelter Plus Care (S+C)   |                   |                     |                    |                 |                      |           |             |                   |
| SuperNOFA   |                   |                     | ★                  |                 | ■                    |           |             |                   |
| Supportive Housing Program  |                   |                     |                    |                 |                      |           |             |                   |
| Title V (Surplus Federal Property to Assist Homeless)                     |                   |                     |                    |                 |                      |           |             |                   |
| Youthbuild  |                   |                     |                    |                 |                      | ★         |             |                   |
| <b>U.S. Department of Interior</b>  |                   |                     |                    |                 |                      |           |             |                   |
| Appalachian Clean Streams Initiative                                      |                   |                     |                    |                 | ■                    |           | ★           |                   |
| Certified Local Government  |                   |                     | ■                  |                 |                      |           |             |                   |
| Employment Assistance Program and Adult Vocational Training               |                   |                     |                    |                 |                      | ■         |             |                   |
| Environmental Contaminants Program  |                   |                     |                    |                 |                      |           | ★           |                   |
| Federal Historic Preservation Tax Incentives                              |                   |                     | ■                  |                 | ★                    |           |             |                   |
| Fish and Wildlife Management Assistance                                   |                   |                     |                    |                 |                      |           | ★           |                   |
| Historic Preservation Fund  | ★                 |                     | ■                  |                 | ■                    |           | ★           |                   |
| North American Wetlands Conservation Act Grants Program                   |                   |                     |                    |                 |                      |           | ★           |                   |
| Rivers, Trails, and Conservation Assistance                               |                   |                     | ■                  |                 |                      |           | ★           |                   |

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| <b>U.S. Department of Housing and Urban Development</b>                   |        |                      |                                   |                |                                    |                      |                 |                       |
| Brownfields Economic Development Initiative (BEDI) Grants                 | ■      | ■                    | ■                                 | ■              | ■                                  |                      |                 | ■                     |
| Community development Block Grant Program                                 | ■      | ■                    | ■                                 | ■              | ■                                  |                      | ■               | ■                     |
| Community Outreach Partnership Centers                                    | ■      | ■                    | ■                                 | ■              | ■                                  |                      | ■               | ■                     |
| Economic Development Initiative (EDI)                                     |        | ★                    |                                   |                |                                    |                      |                 |                       |
| HOME Investment Partnerships Program                                      |        | ★                    |                                   | ■              |                                    |                      |                 |                       |
| Homeownership Zones Program   | ■      | ★                    | ■                                 |                |                                    |                      |                 |                       |
| Housing Opportunities for Persons with AIDs (HOPWA)                       |        | ★                    |                                   |                |                                    |                      |                 |                       |
| Joint Community Development Program                                       |        | ★                    |                                   |                |                                    |                      |                 |                       |
| Multifamily Housing and Health Care Facilities Mortgage Insurance Program | ■      | ★                    |                                   |                | ★                                  |                      |                 |                       |
| Public Housing Drug Elimination Program(PHDEP)                            | ■      | ■                    | ■                                 | ■              | ■                                  |                      | ■               | ■                     |
| Section 108 Loan Guarantee  | ■      | ■                    | ■                                 | ■              | ■                                  |                      | ■               | ■                     |
| Section 8 Moderate Rehabilitation SRO Program                             |        | ★                    |                                   |                |                                    |                      |                 |                       |
| Service Coordinator Program   |        | ■                    | ★                                 |                |                                    |                      |                 |                       |
| Shelter Plus Care (S+C)   | ■      | ★                    | ■                                 |                |                                    |                      |                 |                       |
| SuperNOFA   |        |                      | ■                                 |                |                                    |                      |                 |                       |
| Supportive Housing Program  |        | ★                    | ■                                 |                |                                    |                      |                 |                       |
| Title V (Surplus Federal Property to Assist Homeless)                     |        | ★                    | ■                                 |                |                                    |                      |                 |                       |
| Youthbuild  |        | ■                    |                                   |                |                                    |                      | ■               | ■                     |
| <b>U.S. Department of Interior</b>  |        |                      |                                   |                |                                    |                      |                 |                       |
| Appalachian Clean Streams Initiative                                      |        |                      |                                   | ■              |                                    |                      |                 |                       |
| Certified Local Government  |        |                      |                                   |                |                                    | ★                    |                 |                       |
| Employment Assistance Program and Adult Vocational Training               |        |                      |                                   |                |                                    |                      |                 | ★                     |
| Environmental Contaminants Program  |        |                      |                                   |                |                                    | ■                    |                 |                       |
| Federal Historic Preservation Tax Incentives                              |        |                      |                                   |                |                                    |                      |                 |                       |
| Fish and Wildlife Management Assistance                                   |        |                      |                                   |                |                                    | ■                    |                 |                       |
| Historic Preservation Fund  |        |                      |                                   |                |                                    |                      |                 |                       |
| North American Wetlands Conservation Act Grants Program                   |        |                      |                                   |                |                                    |                      |                 |                       |
| Rivers, Trails, and Conservation Assistance                               |        |                      |                                   |                |                                    | ■                    |                 |                       |

| Federal Programs Information               | Access to Capital | Bussiness Assistance | Community Building | Disaster Relelief | Economic Development | Education | Environment | Equal Opportunity |
|--|-------------------|----------------------|--------------------|-------------------|----------------------|-----------|-------------|-------------------|
| Urban Park and Recreation recovery Program |                   |                      | ■                  |                   |                      | ■         | ★           |                   |

Federal Program Matrix

| Federal Programs Information               | Health | Housing and Homeless | Human services and Family Support | Infrastructure | Public Safety and crime Prevention | Technical Assistance | Welfare to Work | Workforce Development |
|--|--------|----------------------|-----------------------------------|----------------|------------------------------------|----------------------|-----------------|-----------------------|
| Urban Park and Recreation recovery Program |        |                      |                                   |                |                                    |                      |                 |                       |

Federal Program Matrix

| Federal Programs Information   | Access to Capital | Business Assistance | Community Building | Disaster Relief | Economic Development | Education | Environment | Equal Opportunity |
|--|-------------------|---------------------|--------------------|-----------------|----------------------|-----------|-------------|-------------------|
| <b>U.S. Department of Justice</b>  |                   |                     |                    |                 |                      |           |             |                   |
| Boys and Girls Clubs   |                   |                     | ■                  |                 |                      | ■         |             |                   |
| Bureau of Justice Assistance Community Justice Assistance Center   |                   |                     | ■                  |                 |                      |           |             |                   |
| Bureau of Justice Assistance Local Law Enforcement Block Grant   |                   |                     |                    |                 |                      | ■         |             |                   |
| Byrne Discretionary Grant  |                   |                     | ■                  |                 |                      |           |             |                   |
| Community Justice Assistance Center  |                   |                     |                    |                 |                      | ■         |             |                   |
| COPS: Universal Hiring Program   |                   |                     | ■                  |                 |                      |           |             |                   |
| Drug Abuse Resistance Education(D.A.R.E.)  |                   |                     |                    |                 |                      | ■         |             |                   |
| Drug Courts Program Office, Office of Justice Programs   |                   |                     | ■                  |                 |                      |           |             |                   |
| National Town watch Crime and Drug Prevention Campaign   |                   |                     | ■                  |                 |                      |           |             |                   |
| Office of Juvenile Justice and Delinquency Prevention Discretionary Grant Program                          |                   |                     | ■                  |                 |                      | ■         |             |                   |
| Office of Juvenile Justice and Delinquency Prevention Discretionary Grant Program Drug Prevention Program  |                   |                     |                    |                 |                      | ■         |             |                   |
| Office of Juvenile Justice and Delinquency Prevention Weed and Seed  |                   |                     |                    |                 |                      |           |             |                   |
| Office of Juvenile Justice and Delinquency Prevention High-Intensity Drug Trafficking Areas Program        |                   |                     | ■                  |                 |                      |           |             |                   |
| Office of Juvenile Justice and Delinquency Prevention Discretionary Drug Program Innovative Approaches LRE |                   |                     |                    |                 |                      | ■         |             |                   |
| Office of Juvenile Justice and Delinquency Prevention Juvenile Mentoring Program                           |                   |                     |                    |                 |                      | ■         |             |                   |
| Office of Juvenile Justice and Delinquency Prevention Office for Victims of Crime(OVC)                     |                   |                     | ■                  |                 |                      |           |             |                   |
| Office of Juvenile Justice and Delinquency Prevention Prevention of Juvenile Delinquency                   |                   |                     |                    |                 |                      | ■         |             |                   |
| Rural Domestic Violence and Child Abuse Enforcement Asst.  |                   |                     |                    |                 |                      |           |             |                   |
| Violence Against Women Grants Office (VAWGO), STOP Violence Against Women Formula Grants                   |                   |                     |                    |                 |                      |           |             |                   |

Federal Program Matrix

| Federal Programs Information   | Health | Housing and Homeless | Human services and Family Support | Infrastructure | Public Safety and crime Prevention | Technical Assistance | Welfare to Work | Workforce Development |
|--|--------|----------------------|-----------------------------------|----------------|------------------------------------|----------------------|-----------------|-----------------------|
| <b>U.S. Department of Justice</b>  |        |                      |                                   |                |                                    |                      |                 |                       |
| Boys and Girls Clubs   |        |                      |                                   |                | ★                                  |                      |                 |                       |
| Bureau of Justice Assistance Community Justice Assistance Center   |        |                      |                                   |                | ★                                  | ■                    |                 |                       |
| Bureau of Justice Assistance Local Law Enforcement Block Grant   |        |                      |                                   |                | ★                                  | ■                    |                 |                       |
| Byrne Discretionary Grant  |        |                      |                                   |                | ★                                  | ■                    |                 |                       |
| Community Justice Assistance Center  |        |                      |                                   |                | ★                                  | ■                    |                 |                       |
| COPS: Universal Hiring Program   |        |                      |                                   |                | ★                                  |                      |                 |                       |
| Drug Abuse Resistance Education(D.A.R.E.)  |        |                      |                                   |                | ★                                  | ■                    |                 |                       |
| Drug Courts Program Office, Office of Justice Programs   |        |                      |                                   |                | ★                                  |                      |                 |                       |
| National Town watch Crime and Drug Prevention Campaign   |        |                      |                                   |                | ★                                  | ■                    |                 |                       |
| Office of Juvenile Justice and Delinquency Prevention Discretionary Grant Program                          |        |                      |                                   |                | ★                                  | ■                    |                 | ■                     |
| Office of Juvenile Justice and Delinquency Prevention Discretionary Grant Program Drug Prevention Program  |        |                      |                                   |                | ★                                  |                      |                 |                       |
| Office of Juvenile Justice and Delinquency Prevention Weed and Seed  |        |                      | ■                                 |                | ★                                  |                      |                 |                       |
| Office of Juvenile Justice and Delinquency Prevention High-Intenssity Drug Trafficking Areas Program       |        |                      |                                   |                | ★                                  | ■                    |                 |                       |
| Office of Juvenile Justice and Delinquency Prevention Descretionary Drug Program Innovative Approaches LRE |        |                      |                                   |                | ★                                  |                      |                 |                       |
| Office of Juvenile Justice and Delinquency Prevention Juvenile Mentoring Program                           |        |                      |                                   |                | ★                                  |                      |                 |                       |
| Office of Juvenile Justice and Delinquency Prevention Office for Victims of Crime(OVC)                     |        |                      | ■                                 |                | ★                                  | ■                    |                 |                       |
| Office of Juvenile Justice and Delinquency Prevention Prevention of Juvenile Delinquency                   | ■      |                      |                                   |                | ★                                  |                      |                 | ■                     |
| Rural Domestic Violence and Child Abuse Enforcement Asst.  |        |                      | ■                                 |                | ★                                  |                      |                 |                       |
| Violence Against Women Grants Office (VAWGO), STOP Violence Against Women Formula Grants                   |        |                      | ■                                 |                | ★                                  |                      |                 |                       |



Federal Program Matrix

| Federal Programs Information  | Access to Capital | Business Assistance | Community Building | Disaster Relief | Economic Development | Education | Environment | Equal Opportunity |
|---|-------------------|---------------------|--------------------|-----------------|----------------------|-----------|-------------|-------------------|
| <b>U.S. Department of Labor</b>   |                   |                     |                    |                 |                      |           |             |                   |
| Disabled Veterans' Outreach Program   |                   |                     |                    |                 |                      |           |             | ■                 |
| Homeless Veterans' Reintegration Project  |                   |                     |                    |                 |                      |           |             |                   |
| Job Training Partnership Act (JTPA) Section 401, Indian and Native Employment and Training Programs                                     |                   |                     |                    |                 |                      | ■         |             |                   |
| Job Training Partnership Act (JTPA), Employment and Training Programs for Economically Disadvantaged Adults                             |                   |                     |                    |                 | ■                    |           |             |                   |
| Job Training Partnership Act (JTPA), Title II-B (Summer Employment and Training Programs for Economically Disadvantaged, At-Risk Youth) |                   |                     |                    |                 | ■                    |           |             |                   |
| Job Training Partnership Act (JTPA), Title II-C (Year-Round Youth Programs)   |                   |                     |                    |                 | ■                    |           |             |                   |
| Job Training Partnership Act, Titles III and IV, Disability Employment Program Demonstration Grants                                     |                   |                     |                    |                 |                      |           |             | ■                 |
| Job Training Partnership Act, Title IV, Section 402, Migrant and Seasonal Farmworkers Programs  |                   |                     |                    |                 |                      |           |             |                   |
| Job Training Partnership Act (JTPA), Title V (Job Corps)  |                   |                     |                    |                 | ■                    |           |             |                   |
| Local Veterans' Employment Representative Program   |                   |                     |                    |                 | ■                    |           |             |                   |
| One-Stop Career Center Systems  |                   |                     |                    |                 |                      |           |             |                   |
| Opportunities for Out-of-School Youths and School-to-Work Programs  |                   |                     |                    |                 |                      | ■         |             |                   |
| Welfare-to-Work Grants  |                   |                     |                    |                 |                      |           |             |                   |
| <b>U.S. Maritime Administration</b>   |                   |                     |                    |                 |                      |           |             |                   |
| Technical Assistance on Ports and Intermodal Development  |                   |                     |                    |                 | ■                    |           | ■           |                   |
| <b>National Rural Health Assistance</b>   |                   |                     |                    |                 |                      |           |             |                   |
| National Rural Health Assistance (NRHA) Project   |                   |                     | ★                  |                 | ■                    | ■         |             |                   |

Federal Program Matrix

| Federal Programs Information  | Health | Housing and Homeless | Human services and Family Support | Infrastructure | Public Safety and crime Prevention | Technical Assistance | Welfare to Work | Workforce Development |
|---|--------|----------------------|-----------------------------------|----------------|------------------------------------|----------------------|-----------------|-----------------------|
| <b>U.S. Department of Labor</b>   |        |                      |                                   |                |                                    |                      |                 |                       |
| Disabled Veterans' Outreach Program   |        |                      |                                   |                |                                    |                      |                 | ★                     |
| Homeless Veterans' Reintegration Project  |        | ■                    | ■                                 |                |                                    |                      |                 | ★                     |
| Job Training Partnership Act (JTPA) Section 401, Indian and Native Employment and Training Programs                                     |        |                      |                                   |                |                                    |                      |                 | ★                     |
| Job Training Partnership Act (JTPA), Employment and Training Programs for Economically Disadvantaged Adults                             |        |                      |                                   |                |                                    |                      | ■               | ★                     |
| Job Training Partnership Act (JTPA), Title II-B (Summer Employment and Training Programs for Economically Disadvantaged, At-Risk Youth) |        |                      |                                   |                |                                    |                      | ■               |                       |
| Job Training Partnership Act (JTPA), Title II-C (Year-Round Youth Programs)   |        |                      |                                   |                |                                    |                      | ■               |                       |
| Job Training Partnership Act, Titles III and IV, Disability Employment Program Demonstration Grants                                     |        |                      | ■                                 |                |                                    |                      | ■               | ★                     |
| Job Training Partnership Act, Title IV, Section 402, Migrant and Seasonal Farmworkers Programs  |        |                      | ■                                 |                |                                    |                      |                 | ★                     |
| Job Training Partnership Act (JTPA), Title V (Job Corps)  |        |                      |                                   |                |                                    |                      |                 | ★                     |
| Local Veterans' Employment Representative Program   |        |                      | ■                                 |                |                                    |                      |                 | ★                     |
| One-Stop Career Center Systems  |        |                      |                                   |                |                                    | ■                    |                 | ★                     |
| Opportunities for Out-of-School Youths and School-to-Work Programs  |        |                      | ■                                 |                | ■                                  |                      |                 | ★                     |
| Welfare-to-Work Grants  |        |                      |                                   |                |                                    |                      | ★               | ■                     |
| <b>U.S. Maritime Administration</b>   |        |                      |                                   |                |                                    |                      |                 |                       |
| Technical Assistance on Ports and Intermodal Development  |        |                      |                                   | ■              |                                    | ★                    |                 |                       |
| <b>National Rural Health Assistance</b>   |        |                      |                                   |                |                                    |                      |                 |                       |
| National Rural Health Assistance (NRHA) Project   | ■      |                      |                                   |                |                                    |                      |                 |                       |

Federal Program Matrix

| Federal Programs Information                                | Access to Capital | Business Assistance | Community Building | Disaster Relief | Economic Development | Education | Environment | Equal Opportunity |
|---|-------------------|---------------------|--------------------|-----------------|----------------------|-----------|-------------|-------------------|
| <b>U.S. Small Business Administration</b>                   |                   |                     |                    |                 |                      |           |             |                   |
| 7(a) Guaranteed Loans                                       | ★                 | ■                   |                    |                 | ■                    |           |             |                   |
| 7(j) Management and Technical Assistance Program            |                   | ■                   |                    |                 | ■                    |           |             |                   |
| Certified Development Company Loans (504 Loans)             | ★                 | ■                   |                    |                 | ■                    |           |             |                   |
| Financing Your Business: Microloan Program                  | ★                 | ■                   |                    |                 |                      |           |             |                   |
| Office of Business Initiatives                              |                   | ★                   |                    |                 | ■                    | ■         |             |                   |
| Office of Government Contracting                            |                   | ★                   |                    |                 |                      |           |             | ■                 |
| Office of Minority Enterprise Development                   |                   | ★                   |                    |                 |                      |           |             | ■                 |
| One-Stop Capital Shops                                      | ■                 | ★                   | ■                  |                 | ■                    |           |             |                   |
| Section 8(a) Program  |                   | ■                   |                    |                 | ★                    |           |             | ■                 |
| Service Corps of Retired Executives (SCORE)                 |                   | ★                   |                    |                 |                      | ■         |             |                   |
| Small Business Development Center (SBDC)                    | ■                 | ★                   |                    |                 |                      |           |             |                   |
| Small Business Investment Companies (SBIC)                  | ★                 | ■                   |                    |                 | ■                    |           |             |                   |
| <b>U.S. Department of Transportation</b>                    |                   |                     |                    |                 |                      |           |             |                   |
| Livable Communities Initiative                              |                   |                     |                    |                 |                      |           |             |                   |
| Related Core Programs: Designated Transportation Mgt. Areas |                   |                     |                    |                 |                      |           |             |                   |
| <b>U.S. Department of the Treasury</b>                      |                   |                     |                    |                 |                      |           |             |                   |
| Additional Section 179 Expensing                            |                   | ■                   |                    |                 | ★                    |           |             |                   |
| Brownfields Tax Incentive                                   |                   |                     |                    |                 | ★                    |           | ■           |                   |
| Community Adjustment and Investment Program                 | ★                 | ■                   |                    |                 | ■                    |           |             |                   |
| Community Development Financial Institutions                | ★                 |                     | ■                  |                 | ■                    |           |             |                   |
| Empowerment Zone Employment Credit                          |                   |                     |                    |                 | ★                    |           |             |                   |
| Tax-Exempt Bond Financing                                   |                   |                     |                    |                 | ★                    |           |             |                   |
| Welfare-to-Work Tax Credit                                  |                   |                     |                    |                 | ■                    |           |             |                   |
| Work Opportunity Tax Credit                                 |                   |                     |                    |                 | ★                    |           |             |                   |

Federal Program Matrix

| Federal Programs Information                                | Health | Housing and Homeless | Human services and Family Support | Infrastructure | Public Safety and crime Prevention | Technical Assistance | Welfare to Work | Workforce Development |
|---|--------|----------------------|-----------------------------------|----------------|------------------------------------|----------------------|-----------------|-----------------------|
| <b>U.S. Small Business Administration</b>                   |        |                      |                                   |                |                                    |                      |                 |                       |
| 7(a) Guaranteed Loans                                       |        |                      |                                   |                |                                    |                      |                 |                       |
| 7(j) Management and Technical Assistance Program            |        |                      |                                   |                |                                    | ★                    |                 |                       |
| Certified Development Company Loans (504 Loans)             |        |                      |                                   |                |                                    |                      |                 |                       |
| Financing Your Business: Microloan Program                  |        |                      |                                   |                |                                    |                      |                 |                       |
| Office of Business Initiatives                              |        |                      |                                   |                |                                    | ■                    |                 |                       |
| Office of Government Contracting                            |        |                      |                                   |                |                                    |                      |                 |                       |
| Office of Minority Enterprise Development                   |        |                      |                                   |                |                                    |                      |                 |                       |
| One-Stop Capital Shops                                      |        |                      |                                   |                |                                    | ■                    | ■               |                       |
| Secetion 8(a) Program                                       |        |                      |                                   |                |                                    |                      |                 |                       |
| Service Corps of Retired Executives (SCORE)                 |        |                      |                                   |                |                                    | ■                    |                 |                       |
| Small Business Development Center (SBDC)                    |        |                      |                                   |                |                                    | ■                    |                 |                       |
| Small Business Investment Companies (SBIC)                  |        |                      |                                   |                |                                    |                      |                 |                       |
| <b>U.S. Department of Transportation</b>                    |        |                      |                                   |                |                                    |                      |                 |                       |
| Livable Communities Initiative                              |        |                      |                                   | ★              |                                    |                      |                 |                       |
| Related Core Programs: Designated Transportation Mgt. Areas |        |                      |                                   | ★              |                                    |                      |                 |                       |
| <b>U.S. Department of the Treasury</b>                      |        |                      |                                   |                |                                    |                      |                 |                       |
| Additional Section 179 Expensing                            |        |                      |                                   |                |                                    |                      |                 |                       |
| Brownfields Tax Incentive                                   |        |                      |                                   |                |                                    |                      |                 |                       |
| Community Adjustment and Investment Program                 |        |                      |                                   |                |                                    |                      |                 |                       |
| Community Development Financial Institutions                |        |                      |                                   |                |                                    |                      |                 |                       |
| Empowerment Zone Employment Credit                          |        |                      |                                   |                |                                    |                      |                 |                       |
| Tax-Exempt Bond Financing                                   |        |                      |                                   |                |                                    |                      |                 |                       |
| Welfare-to-Work Tax Credit                                  |        |                      |                                   |                |                                    |                      | ★               | ■                     |
| Work Opportunity Tax Credit                                 |        |                      |                                   |                |                                    |                      |                 | ■                     |